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ORIGINAL—RECORDING  
DUPLICATE—OFFICE COPY  
TRIPPLICATE—CUSTOMER

**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF Greenville



Loan Number	Amount of Note (Loan)
3153-	6177.00

**MORTGAGORS**  
(Names and Addresses)

H. Virginia Blackwell  
Rt. # 5 Box 182  
Piedmont, S. C. 29673

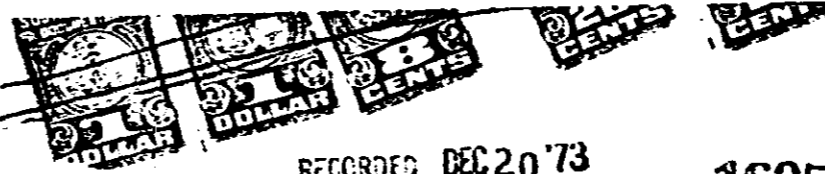
**MORTGAGEE**

COMMERCIAL CREDIT PLAN INCORPORATED

Greenville, SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Loan Number and Amount of Note (Loan) above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of said note, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz:

See Schedule "A" Attached



*Shelley Jones-Wyatt*

THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the lien discharged this 8 day of August, 1974

WITNESS:

*Wilson Hopkins*

COMMERCIAL CREDIT PLAN INCORPORATED

*Allynes*

Assistant Treasurer

*Jan Howard*  
WIT:

RECORDING PAID \$ 1.10

AUG 20 1974

FILED GREENVILLE CO. S.C. Aug 20 4 48 PM '74 DONNIE S. TANKERSLEY R.M.C.

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